

# Hope in CHRIST

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August 23, 2020

**GREETINGS:** It is an honor for me to come to you and just minister this gospel of grace to you!

**PRAYER:** Father, I want to thank You so much for Your kindness and Your goodness. Thank You that you speak powerfully through me today and that people's lives will be impacted by Your goodness. Thank You that there is no end to the expanding of Your kingdom and that we can stand under the rule of the Holy Spirit that gives us life and power. Thank You that our families, our nation, this earth, is under the rule of Jesus and that we will find the fulness of heaven manifest in earth by Your doing and that we can rest in Your power. Amen and amen

**TODAYS' MESSAGE:** Last week I started to speak on Psalm 103. There's a lot to say in this psalm and we are going to continue in our message. Today I want to talk about the execution of judgement that there is from God's part towards those that are oppressed. What is this execution of judgment? And, if time allows, I would also talk a little bit about  
**:13 Like as a father pities his children, so the LORD pities them that fear him.**  
**:14 For he knows our frame; he remembers that we are dust.**

When we think of the goodness and the love of God, it should bring peace to our hearts. Christianity is a message of hope to this world. Unfortunately, I see that it has not been preached as hope to the world but, it is preached as hope in the afterlife. It's almost like the old Egyptian beliefs that when you die you are going to go through a judgment process and there are different gods there. They are going to check your heart and then in the afterlife, you will have life, where the hope is in the afterlife but where it is not the hope of the world. Christianity, correctly understood, is hope for us today. We have a God that loves us, that is good to us. That is what I would like to minister to you today from Psalm 103.

Psalm 103 is a psalm of David. It talks about David's view of the name of God and the deeds that God does towards us. Then it is also used as a foundation for understanding what happened in the New Testament in Jesus. Let us read Psalm 103. For you that did listen to the message last week, you will find some of it a little bit repetitive but let us just get right into it.

## ***A Psalm of David***

***1 Bless the LORD, O my soul: and all that is within me, bless his holy name***

Holy name is specifically pointed out today because I want you to understand, and I mentioned it last week as well, what it means and what was in the mind of David when he said that the name of God is holy.

First of all, what is the name of God? The name of God is Jehovah. That is His name. YHVH: Yod Hey Vav Heh. We say, "Jehovah". So, when you think of Jehovah, the name of God, you have to ask yourself the question, "What does that name mean?" Today we don't have that question. If I say to you that my name is Bertie, you are not going to ask, "What does that mean?" The only time that we have meaning of names, is when we give names to our children and we just say, "What would be a beautiful name?". We would say, like Gabriel means angel or messenger. But that name, Gabriel, for instance, that's also the name of my son and also the name of my father, we would give that name because it was a family name. That would be the one reason. The other reason would be because it is a beautiful name and that is maybe something you wish over the person to some degree or just because it's beautiful.

But, in the Mesopotamian ancient Near East times, the names meant something. It would almost be like in the American Indian. I watched that movie, *Dancing with Wolves*, and the guy's name was Dancing with wolves. Why? Because he was dancing with the wolves. He was amongst the wolves there. In the very same way, the name Jehovah, God revealed Himself as Jehovah. In that time, He would have been called Jehovah because of certain attributes that He possesses. The word Jehovah means self-existing one or the one that just exists. That was a different name than the names of the other gods like Marduk and which we find in Greek mythology and also like Zeus and Thor and all those gods.

The name of Jehovah meant that He had no beginning and no end, which puts Him completely outside of the ancient Mesopotamian creation story called the Enuma Elish which basically says that the first gods were formed from the mixture between salt and fresh water and then the gods were created.

Now this might bore you a little bit but please bear with me because this is beautiful and it brings the essence of the gospel of Jesus Christ to our heart where we see the bodily resurrection of Jesus from the God that has eternal life. When we look at God as the self-existing One, immediately He is different from the other gods because He wasn't created from the mixture of salt and fresh water. Salt water and fresh water spoke about concepts... the concept of male and female. So, there was no male. There was no female but out of these concepts, gods were created which had gods and more gods and more gods. These gods would live forever unless they kill one another.

Where the Jehovah, the name Jehovah, means separate from all these gods. He cannot die. He's not a god that loses His temper today and is angry and then wants to punish and all of those kinds of things. No, He is One that is not in need of life. He is also not in need of servants. He doesn't have any origin. He just always has been! He doesn't have the earth with people on the earth for the purpose of having servants providing Him with food and worship and all those kinds of things. No, the Bible story is a much more beautiful story! It is the story where the Almighty, the One that was, is just always has been, came to the earth to bring the order of heaven to the earth. He created a place where He could expand who and what He is to beings, called humans, where He basically was the servant of the people where He gave them a garden, where He offers them a tree of life, where He offers them eternal life, where He gives them advice and then basically, in them, live in and through them, bring the kingdom of heaven to earth. That is why we would say that His name is holy. He is different than the other gods.

In the Enuma Elish humans were simply made as disposable servants. That is all. They are mortal. They live for a while and then they are just going to die and they are just servants to the gods because the gods found the work on the earth too difficult. If you want more of that, I really went into depth in that in last week's message. Just go and get it.

Now it talks about the attributes of God.

**:2 Bless the LORD, O my soul, and forget not all his benefits:** That word, benefits, means the good things that He does.

**:3 Who forgives all your iniquities; who heals all your diseases;** Forgiveness of iniquity simply means who sets you free from all the consequences of your sins. Who sets you free from all the bad things that you have done and who heals you of the disease that basically causes you to do all the wrong things that causes you to be at a place where you've have to bear the consequences of your sins. Now that is very powerful! You know, if we can just believe this part, do you know how easy it would be to make decisions?

It would be very easy because you know if I make a decision, there is a safety net. You also know that you are set free from the disease that causes you to do all the wrong. Plus, you are set free from the consequences of the wrong. That would mean that if I look at my future, like making this message today, I felt in my heart to continue to preach on Psalm 103 for instance. You know then there can come a voice to me that says, "No, no! You should not preach about Psalm 103. You must preach the right thing today because if you don't preach the right thing people are not going to follow your ministry." You can have that kind of a voice. But, to me, I know that God has, through Jesus Christ, set me free from the disease where I just cause harm to myself by making wrong decisions. Yet, I also believe, that should I make a wrong decision, that the Scripture says, "Who forgives all your iniquity." Who forgives me from the wrong that I have done and its consequences." And I also understand that forgiveness there doesn't mean that God just gets peace in His heart about the mistake I've made. No, the forgiveness there talks about an action from God wherein God, literally, restores my life. Hallelujah!

You know, when it comes to making decisions, there are some big decisions that we need to make sometimes in our lives. I think of my children at the moment. You know they have to decide about where they are going to work and all those kinds of things. Is my youngest going to study next year or start a business? Those are big decisions but it is wonderful to know that we stand at a place where we have a God whose name is, He is without beginning, without end, from where we can have the source of life. He is not in need of life. He has life and He offers life. Therefore, we can now make decisions from the foundation that the Source of life has offered us life and we have it from Him. And when we make decisions, we don't have to make it within the power as if my whole life depends on this. And we also know that, should we make a wrong decision and since our life is not derived from making the right or wrong decision every day, in business or those kinds of things, but from Him, our lives can be restored and that our lives are safe. That brings a very peaceful condition to the human heart wherein he can make decisions. That brings you to a place where you can have true hope in this world.

I quickly want to just throw this in here and hopefully I can get in this today if I have time. When it comes to our countries and what the condition that our countries are in and so forth, wherein we can truly have hope and it doesn't matter what, because of this concept that He forgives all your iniquities. He delivers. Forgiving of iniquity is not, "I am not angry because you've done something wrong." Forgiving of iniquity, and I repeat myself in saying this: Forgiving of iniquity is delivering you from the consequences of the wrong. The healing of the disease also talks about healing of what causes the disease of man which is mortality, healing us of that, placing us under the jurisdiction and the rulership of His kingdom.

I am waiting for the day where I can see. I'm seeing some of it and it is beautiful and powerful in some people's lives. But, where, in the years to come, where we would go through something like the Covid pandemic, like the elections. I've been on Facebook for many years and I would see how different countries go through the election times. When we see that and we find the Church not shaken, we find the Church absolutely, completely at peace, not feeling shaken whatsoever, having the fruit of a full hope in Jesus Christ where's there's no anxiety, no stress, just an absolute rest. I do believe that it will it will come. That day will come. It will definitely come. Fear in these times is going to be away. It is not going to be there on account of the ever-expanding kingdom of God. Fear when it comes to our future, our children and those kinds of things, will be done away with on account of the ever-expanding kingdom of God since He is the eternal.

Let me just wrap this up. What I am trying to say is this: David says that God's name is holy. He's different than the other gods. He has no beginning and no end. He exists in Himself. He then says, "**Let us not forget any of his benefits** (Benefits means the good actions, the good things, that He does toward us): He starts off by saying, **Who forgives all your iniquities; who heals all your diseases;**

So, the forgiving of iniquities has something to do with God being the eternal. That means that we, as mortals, have a God who is the eternal. He is not in need of our service neither has He made us for the purpose of being disposable servants, which was the belief of all the other gods of that time. He says, "Our God is different. It is not about being mortal. He wants to actually come and deliver us from our mortality. He is all about eternal life. And like you would have the god of war is about war. The God of eternal life is all about eternal life. The God of having no beginning and no end, being the self-existing One, is the One who has come to give eternal existence to us by Him. Therefore, we can conclude that He redeems our life from destruction which is to forgive or deliver us from the consequences of what we bring over our own selves, destroying our lives. He even takes away the seed of death, the disease, from us. Isn't that beautiful! That is wonderful! That blesses me.

The way that I read Psalm 103 here is in a kind of a poetic form wherein one concept is repeated and one thing is basically said in different ways but he's just saying one thing. What David is saying is that the name of God is different than the name of other gods. Therefore, it means that who He is, is different. He is the self-existing One and He is a Life Giver. That means that receiving His life means that He, by His existence and His power, will deliver us from the consequences of death that we bring over ourselves. He will deliver us from the seed of death, the disease that humans have. This, put in other words, simply is **He is redeeming my life from destruction**. The other gods of that time didn't redeem people's lives from destruction. They were made mortals. They will be destroyed one day and the source of destruction is the gods themselves. But here it says, **:4 He redeems our lives from destruction**. The redemption from destruction means is that we will be **crowned with lovingkindness and tender mercies**;

So, David comes and he says, "The tender mercies and the loving kindness of God is defined in God being the One that sets us free from what destroys our lives."

**:5 Who satisfies your mouth with good things...** The word, mouth, there, in this Syriac language, which was the old Syrian language, means body. He satisfies your body with good that your youth is renewed like the eagles.

We all know the story of the eagle's renewal. Some of you might not know it. I spoke to Helena about it. She was not really familiar with this but I remember in Bible school times, and you can also watch it on YouTube as well where many preachers preach this and where they say that an eagle's life span is about thirty years. It must go through a very difficult choice and that is to pluck out all of its feathers and his claws and beat down his beak on a piece of rock until he has nothing left. Then over 150 Day period of time, he is completely renewed and then another 30 years is added to his life. His youth is renewed and then that is basically said and David refers to that... which is simply not true. It is a myth. It is not the truth. No eagle does that. I read up on the web, even sights that are into preservation of eagles and nature and all of that and it is said that is not the truth. It has nowhere been documented. It never happened where people could observe it in any form or fashion. So that means something else than what we think.

With that eagle story it was again about you must be willing to go through pain.... Pluck out your feathers... get out of your comfort and all those kinds of things. Again, it is the focus on man and the focus is not on God. What he is truly saying here is that He will strengthen our bodies and our youth will be renewed. We will have strength again. And this is seen in Romans chapter 7 where Paul basically said, "When I wanted to walk in my flesh, I found that I don't have the ability to have a holy life. But as I rested upon God, I found my strength being renewed and I find that I am saved from the fruit of the flesh and holiness started to manifest in me by the power of God.

What he is referring to here when he talks about the eagle is to mount up on eagle's wings, it basically says, also in Psalms, that young men might become weary and tired but they that trust in the Lord, they that find their life in Jehovah, the self-existing One, as the One that gives them life for free, you find that they are not in the parameter of mortality anymore. They have a strength wherewith they rise up and they are carried by the wind of God. They are carried by the breath of God, the life of God, and they mount up and they soar. They are healed from the weakness of the flesh and they start to see the fruit of the Spirit in their life. That is what this refers to. I don't think David understood all of this. David, simply said, "God is the self-existing One. He is the One who helps me." He would have things like sins that he has committed that he is now set free from. He would have battles in mind and all of that. But, we now, from the New Testament perspective, we have a greater view of this and what all of this means.

Now this is what I want to get into:

### ***6 The LORD executes righteousness and judgment for all that are oppressed.***

What would qualify you for the righteousness and the justice of God?... Oppression, the i the execution of righteousness. He says, "The Lord executes righteousness and judgment for all that are oppressed. Or, we can read it this way which is the better way: What would God's action be towards those that are oppressed? He will execute righteousness and judgment for all that are oppressed. Now listen to the next verse, giving context.

### ***7 He made known his ways unto Moses, his acts unto the children of Israel.***

Now what would be in David's mind when he writes and says, "He executes righteousness and judgment to the oppressed"? His ways are now made known to Moses and these actions that I just talked about here, "Forgiving your iniquity, healing all your diseases, redeeming your life from destruction, crowning you with loving kindness and mercies, satisfying, giving you strength, and all those kinds of things. He made it known to Israel. What would be in his mind? The exodus out of Egypt would be in his mind.

Now let me explain what he is saying here. ***The LORD executes righteousness and judgment for all that are oppressed.*** Israel was oppressed by the Egyptians, by the Pharaoh that didn't know about Joseph. The Pharaoh didn't know Jesus. The Pharaoh didn't know what God has said to the children of Abraham and what happened with Joseph, and what happened to his brothers and Jacob and all of that. He didn't know that. He just said, "These people are too many and they are going to take over our kingdom. Let us oppress them because they are too many, and let them work for us. Let us oppress them." When God beheld the oppression of Israel, His way is the following: Should you be oppressed by a power that is greater than you and that power pushes you into slavery and destruction, I will come.... God's way is that He will destroy the oppressor, He will lead the people out of the country or the place of oppression. He, then, promises them a promised land and then He makes it His job to get them there even if it is through a difficult desert. He will be there, the heat at night, and He will be the cool of the day. He will give them water. He will give them bread. He will provide for them in that time. All they have to do is to believe and trust on Him... that 's all. He will get them to the promised land and there He will destroy their enemies. He will prosper their crops and give them a place of prosperity in life. That is His way. That's God's way.

We find that His way is higher than our way. We find that His mercy and His grace and His way is as the heavens is higher than the earth. That is how it is higher than our way. Our way doesn't work like that. Our way is a way of war, of battle, not a way of resting upon the self-existing One but resting upon our own ability and our own knowing and our own power. Or, what we find these days in the churches is amalgamation of the two, accumulation of the two. We want to have a conglomerate of the systems and that doesn't work.

God's way.... And I want to say this to you and let us make it practical in our own lives. God's way is this: "I promise you life and wherever there is oppression, I will execute righteousness and judgment for those that are oppressed, and I will set them free."

Let's make it very practical to everyday life. Let's say, for instance that you, in your household, have a family. You have kids and you and your wife have a fight about which school they must go to, for instance. Or you find that in your house you are stressed out about your finances and now you have an argument over that. You may just fight about where to go on holiday, or you might find any form of an addiction in your house, not truly love amongst one another. Now, you as a Christian, when you go to God, you need to understand that when God beholds your life, He doesn't come with a book and says, "Okay, one fight... therefore I am removing My blessing from you." That's not how He looks at it. He's the self-existing One. He has eternal life. He doesn't need your obedience and good life to have life or to look good. His whole life is found in Himself. He needs nothing to give Him life. He needs no obedience for Him to have true existence and fulness of joy and fulness of everything. He needs none of that! So why then would He have anything to do with us? --- To execute righteousness for He wants to share His life with you.

So, when He sees that turmoil going on in that family, He sees that this family is oppressed. This family is going through a very difficult time. They can be oppressed through the fruit of the flesh which manifests through outbursts of anger or fear or turmoil that is in the house. It can be by you being so scared about the future not knowing what you are going to do about certain things. Or, it could be driven by a slight depression because you feel that you are not successful enough, or something like that. When God looks at that. He sees that as an oppression.

Now, He says that He executes righteousness and judgment for all that are oppressed. So, as we, the oppressed, come to God, we can now come in the following form and this is what Helena and I practically do when we see things in our life and in our family where we would say, "I wish it wasn't like this or wasn't like that. Or, where we would find, like in any family, maybe some form of an argument or just things that are not just as good as we would want them to be... small things. In the smallest things and even in the larger things, we use this principle. We say, "God, You are the source of life." And we want to just say that. I would pray. Helena would pray.

Let's use myself as an example. Let's say that I am negative about a certain thing. We would say, "This negativity that we experience is an oppression. It is something that we can only be free from by Your power and we just want to say that You execute righteousness over this family and this family is open for Your righteousness. Therefore, we will have joy and peace by You bringing forth life in this family."

Then, if I pray, I would say, "In my life..." Then Helena and I and the kids, would stand and as we pray about this we would say, "Thank You, Lord, that all of us welcome Your kingdom into this family and into the life of my father." I would do the same with my kids. When Helena and I pray for the kids we don't pray and say, "Oh, Lord, this child is so stupid because he has done this and this." No, we would just say, "Father, thank You that You execute righteousness and we see one of our children being oppressed by fear." If it's fear for the exam or fear from this, we see it as an oppression. We see it not as the quality of God's life. Then we declare that we, as a family, are under the rulership of God. Then we just say that we are not going to try and change that by our own power. It is for God. We know His way. His way is, "I see the oppression. I take you out by you simply believing in Me." "We are believing You! You'll take us out. You will lead us through the Red Sea, meaning end this thing to not get to us anymore. And then, the new life, You will manifest in our lives." That is true for immortality, eternal life with God. And that is also true for the smaller scope of things in our life. This happens as we rely on and trust in the name of the Lord.

Those who fear Him means, "I have respect for Him for out of Him issues life and out of no other." That is how it works.

### ***6 The LORD executes righteousness and judgment for all that are oppressed.***

Start to see that when you are in something, see it as an oppression. I don't say, "See it as you've got a demon now. Just see it as an oppression and God executes righteousness and judgement for all that are oppressed.



For the context of that, you can go and read Psalm 9:9, Psalm 10:14-18. Also read Isaiah 61 where it says that this is the day of the judgment of God to let the oppressed go free, to comfort all who mourn in Zion. It's about setting free from oppression, setting free from the fruit of the flesh, setting free from the things we think we need to leave in order to have the blessing of God.

**7 He made known his ways unto Moses, his acts unto the children of Israel.**

**8 The LORD is merciful and gracious, slow to anger, and plenteous in mercy.**

You know, after many years of preaching the Gospel of Grace, I find that, still, to some degree in my life, you have that, just that little, thought that wants to come in: "I don't want to do something that is going to upset God." It sometimes happens. Now, I must say in my life, honestly, it has been maybe one percent of the time. You know I would think, "Oh, man, I don't want to upset God!" or I don't think that about myself. I would basically think when certain things happen with people, that has always been cursing and shouting at God and those kinds of things, my thought wants to jump and say, "Oh, you know, they're having what they deserve." And when I say that, then I find the Holy Spirit say, "But, God executes judgment for them!" That means to set them free. That is the consequences of their own works. It is not God bringing it forth.

People, I'm just honest with you. I just want to share my life with you, share where things are at and preach this Gospel so that you cannot lose hope when you feel sometimes a little thing doesn't work. We are to encourage one another all the time in this Good News. As we encourage one another and say, "We know that He executes righteousness and judgment.", part of the execution is as we share this life with one another.

**8 The LORD is merciful and gracious, slow to anger, and plenteous in mercy.**

**9 He will not always chide: neither will he keep *his anger* forever.**

He says that He will not always chide. That basically means that He won't always be in an argument with us and fight with us about something.

It says, "...***neither will he keep his anger forever.***" I read that "keep" as, "Neither will He keep away the blessings forever. "His anger" is italicized..

**10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.**

**11 For as the heaven is high above the earth, so great is his mercy toward them that fear him.**

Now, I want to talk about something here. I had a dream that I want to share with you. It was a dream about Donald Trump. I am very uncomfortable in sharing this although I feel a deep comfort in my heart, from the Holy Spirit, to share this. This dream is not actually about politics but it's about the Church and correcting the Church in their belief about God.

I think it has a lot to do with the name of God being holy, the name of God being set apart. And I want to get to this part where it says that He is merciful towards them that fear Him, that have respect for Him, that have hope in Him.

This was a dream that I have had. I don't believe this is prophetically about America or about Donald Trump. It is, basically, is a correction for the Church to put their faith in Jesus. This is what this dream is about.

I dreamt that I was invited to preach at a conference in America. I went there and I met a lot of my preacher friends at this conference. There were maybe ten of us if not more. Some of them are Grace preachers that I don't even know. Others were people that I know very well. We were there together at this conference.

I landed and we went to the hotel that was a beautiful place, just an outstanding beautiful hotel! It was on a hill overlooking a valley. There was a beautiful, green, lawn around the hotel. It is hilly with beautiful pine trees. And just outside the hotel were these cement walkways where you can walk up to the trees... it was just so beautiful! As everybody were taking their suitcases, I just left mine there and I saw somebody walking up the hill. Next to the hill were these boards like the ones you with a name on it like when you are selling property. The board said, "Trump".

I said, "While I'm waiting for you guys to check in, I'm quickly going to go up there and I am going to take a selfie with the board, that has Trump's name on it, and I will put it on Facebook. In the dream I thought, "Well, it's going to cause a bit of a stir." Sometimes I'm just like that. "This is going to cause a bit of a stir but I'm going to do that." I wouldn't do that in real life. I just want to keep myself completely away from politics in the pulpit. I don't believe in politics in the pulpit. I believe the name of Jesus in the pulpit. That's what I believe in and if you are against that, that's fine. I still stand with I believe in the name of Jesus in the pulpit and not politics. If you want to differ with that, come with scripture taught by Jesus Christ and Paul about it. Then I will agree with you if I can find that, but I can't.

There was somebody walking amongst those boards there. As I wanted to take this picture, I saw this guy coming up to me. When I looked up, I saw, oh, my goodness, this is Donald Trump himself. I said, "Good Day, Mr. President!" and I shook his hand. He was just talking to me... a very friendly guy, really. And we just started to talk a bit and it was such a nice chat we had and not even about politics. It was just about, "How are you? How's your family?" You know, that kind of a thing. Then I said to him, "You know Mr. Trump, I wanted to take a picture of the Trump sign but I think it will be nicer if I could have a selfie with you." He said, "No issue. Let's do it." And as I did that, some of the Christians that came to the conference, as well as the preachers, came up and they saw me talking to the President. They thought, "My goodness! This is the President" As they looked at the President, it was almost as if his presence hypnotized them. Their eyes were so fixed on them, almost like zombies, starting to reach out and touch the President. They just wanted to touch him. He was trying to speak to them but they couldn't even hear him. They were just mesmerized, hypnotized.

Their eyes became like dull, looking at this President Trump. I was thinking, "Man, I wanted a selfie here and now you... but his is your President. I mean. I'm not an American. You talk to him. That's okay."

The next thing in the dream was we were in the hotel checking in. The President was also staying in the same hotel. As we were going in, he said, "Ladies first!" The women went in and I was standing there. Then I went in and waited for him to come in. He didn't come in. I opened the door to see where he was. I could see that Security was standing a bit away from him and I found that he was assassinated. He was assassinated with like a machete by some of the locals there, some of the native people.

Now, like I said, I don't believe this is a prophetic word on what's going to happen to Donald Trump but I believe God is making a point here. I do believe this dream is from God. I looked at it and it was President Trump and there was a lady next to him. They hit him from behind, 2 shots, one from the top and one horizontally and then the lady was completely decapitated. They had no voice. They were dead on the floor. I came out there and I was absolutely shocked. I said, "I can't believe that I've now witnessed something like this." I started praying, called on the name of the Lord. I called the Church and said to them, "Come and see what happened here!"

What I am going to tell you now is what the whole dream was about. I looked into the people's eyes and they had no hope. They had no hope for all their hope was in this man. Their hope was in that man. Their hope was in him. It didn't matter what I tried to say. I found there was a despair, a hopelessness, to the core. And I woke up and I prayed. I started to speak to God about it and I immediately felt that this was not about an assassination. This is a correction for the Church. That's the first thing that I felt and I thought, "How will I work this in the end and what will the conclusion of this dream be? How will it be?" And this is the question that came to my mind: (I will use Donald Trump for now but this is also for South Africans. This is true for every country.) If your President gets assassinated today, will you be without hope? Will you feel, "Oh, my goodness! Everything is gone now! We don't know what is going to happen now. Our future is not sure if this man gets assassinated."

I do believe that what this is talking about is that we need to realize that any mindset wherein there is hope in anything of this world system, it's going to end. The only hope is in Jesus! This is my message to the Church in America, your Pentecostal Charismatic Church: I don't know everything about it but I know what I see on the web and in messages. You have to be honest with yourself. This has to be between you and God. If the President is assassinated, would you feel, "I have no hope! Everything is gone! Our country is in ruin! The future for my children is now in ruin! We are in desperate times! Everything is now gone because the President was assassinated!". If that is the case, if you have that emotion and that feeling strongly in your heart, I want to encourage you: Put your trust in Jesus! Put your trust in Jesus for the Scripture says that those who are oppressed, their oppression is relieved from them as they trust in the Lord. Many of us are continuing feeling oppressed because we are actually putting our trust in a man.

Now, it is even worse in Church circles when we look at a preacher. When I look at people following my ministry, if you have your hope in me, you're in trouble because you will feel oppressed every day. Put your hope in Jesus! Listen to the message that I preached and I have my hope in the Lord and let that point you to the Lord, and we both have our hope in Jesus. But the moment your hope is in me, you will find that you live in oppression. You will not experience freedom because God comes and He brings freedom for all that are oppressed and we see this loving kindness on those who fear, meaning those who believe or have hope in His name.

You might say, "That is not me!" You don't have to defend yourself to me. When I said that I had a dream and I saw the President of the United States assassinated, if you felt, "Oh, my goodness! All hope is gone!", I think you need to go to your room and refocus. That is my view to you. If it would happen today that Donald Trump is assassinated, would you still feel exactly the same hope for your future as what he wouldn't be? That is the question.

And this is what I want to get down to: Our God is the only eternal. He is separate from all other gods. We can have our hope in Him and in Him alone! Let's bring it to South Africa... I want to tell you that if South Africa becomes Communist, completely flooded with socialism, communism, to the core, it's not as if there is no way where we can have the fullness of joy by God. God is our Source! Our hope is only in Him! And I want to tell you that as we see that, the things of this world, as the song goes, will grow strangely dim in the light of His glory and His grace! And I believe this is what David concluded in his psalm. He said, "Listen. I looked at all the things of his world. I looked at how there was no hope. I looked to the mountains, "Where will my help come from? My help comes from the Lord! Amen!" If things work out that we see ourselves surrounded with the enemy, where will my help come from? My help has always just come from God and nothing else!

This is what David says here. I want to end this message with this: . .

### **Psalm 103:**

**1 Bless the Lord, O my soul: and all that is within me, bless his holy name.**

**2 Bless the LORD, O my soul, and forget not all his benefits** (all that He has done):

What has He done?

**3 Who forgives all your iniquities; who heals all your diseases;** He forgives you and delivers you from the consequences of your own decisions. That means, politically, even if we vote for the wrong person and we find a wrong thing happen in the country, He can deliver us from that. Hallelujah! Even if the wrong person comes into power, He can deliver us from that.

I'm speaking to Americans now: He can change this for those that are pro-Biden. What happens if Biden is assassinated? What happens then? You would feel, "Oh, my goodness! Now Trump is going to be in power! I have no hope!"

Your hope is not in Jesus if that is your emotion! Your hope, in that area of your life, is towards politics and not towards the Lord. The knowledge of the glory of God, which is the resurrection of Jesus, shall fill the whole earth and every emotion that is in our heart shall be born from it! Glory to God!

Listen to what he says... and I end off with this:

**:13 Like as a father pities his children** (Pity is the word, racham, which talks about the womb or the intestines of God. He pities. His womb, His inside, moves and turns in compassion.) ... **Like as a father pities his children, the Lord pities them that fear him.**

**:14 For he knows our frame; he remembers that we are just dust.**

When God sees your fears, when God sees your turmoil, it's not an accusation. When you now come and you say, "Oh God, I sit in fear when I heard Bertie say that he saw Donald Trump assassinated. I had fear when he mentioned Biden being assassinated. I had fear when he said, "Communism in South Africa." It's like, "No! I don't even want to hear that! I don't even want to think along that. I have fear!" When God sees that fear in you, He knows it is true to man's simple nature of just being dust and His inside is turning in compassion to deliver you from the oppression of that fear. All we have to do is say, "I see Jesus! I see the Lord seated at the right hand of God! I see Him high and lifted up in eternal, glorious, human flesh, where He has brought eternal life to us where we don't have to depend on anything else for life but Him." That is the Grace of God. Because of Him being the self-existing One, there is no room for works or law or any of that. For He is not in need of that to bring life to us. All that He wants is, "Trust Me! Trust Me!" Glory to God!

I want to say to you, as pertaining to your family, as pertaining to your country, as pertaining to the political situation, I don't want to apologize because I believe this is a relevant message for the times we are in. Politically, we can be free from these things. The beautiful thing that I have now done with Facebook is when you see a post that is not in line with what you want to hear, you can simply click there and say, "I don't want to see some of these kinds of posts. And the beautiful thing is all I get now on my Facebook is beautiful messages of the Gospel. That's all I want to see. That's all I see and I feel really encouraged and I know the resurrected Jesus and His power shall manifest His kingdom in the earth and so we can live in peace in this world. That is like, 'Ignorance is bliss'. Well, if calling the knowledge of God, of Jesus, is called ignorance, the Bible says, "Be knowledgeable on what is good and ignorant of evil. Don't have it in your life."

I also believe, don't have the evil in your mind that others practice every day. Have the good. This is what it says here: Forget not all His benefits. Forget not all these benefits, which is Christ. Forget not the message of Grace. Forget the message of the law. Forget not the message of His kindness. Forget not how He helped David, how He helped Abraham, how He helped Israel. Forget not what He has done but forget all the bad. Forget the times of oppression. Remember the times of deliverance and freedom by the Lord, supernaturally.

Do you know that the blessings of God and what God has truly done in this world, came supernaturally. It was by His doing and only by Him and that is how we will see His kingdom manifest in this earth. Glory to God!

Thank you so much that I could minister this message to you today. The goodness of God is yours. The correction of God: The Bible says that God corrects those whom He loves. I do believe that this is a correction for the Church, to take their eyes off and don't defy political leaders. Believe in God, only! Let us take that correction and know that it is not without pain but let's take that correction and have the freedom of God.

You are deeply loved by God! God bless....